



## **Wood Green Area Forum and Committee**

**THURSDAY, 3RD JULY, 2014**

**6.30 pm**

**VENUE: CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE**

### **MEMBERS OF THE AREA COMMITTEE/FORUM:**

Councillors Ahmet, Bull (Chair), Christophides, Demirci, Egan, Marshall, Meehan, Strickland and Waters

### **AREA FORUM**

#### **INTRODUCTION AND WELCOME**

The Chair will provide an overview of items on the agenda and how the Area Forum and Committee will proceed.

#### **MEET YOUR NEW COUNCILLORS**

An introduction to the new Councillors covering the Bounds Green, Noel Park and Woodside wards.

#### **ALEXANDRA PALACE**

Duncan Wilson, Chief Executive of Alexandra Palace and Park will give a presentation on current activities and regeneration plans for the Palace followed by a question and answer session.

#### **CABINET MEMBER FOR ENVIRONMENT**

A chance to speak to Cllr McNamara about his Cabinet portfolio.

#### **SAFER NEIGHBOURHOOD TEAM UPDATE**

To receive an update from the local Safer Neighbourhood Teams covering Bounds Green, Noel Park and Woodside wards.

#### **ITEMS FOR FUTURE MEETINGS**

## **AREA COMMITTEE**

### **1. APOLOGIES FOR ABSENCE**

### **2. DECLARATIONS OF INTERESTS**

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

- (i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and
- (ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Register of Members' Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interests are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

### **3. MINUTES (PAGES 1 - 2)**

To agree the minutes of the Committee meeting held on 27 January as an accurate record.

### **4. ISSUES RAISED DURING THE AREA FORUM**

To take forward any issues raised during the Area Forum.

### **5. TO NOTE DATES OF FUTURE MEETINGS AND DISCUSS VENUES AND AGENDA ITEMS**

The dates for the new municipal year are as follows:

- 20 October
- 9 February 2015
- 12 March

### **6. ANY OTHER BUSINESS**

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